



**Government of West Bengal
Sundarban Affairs Department
Mayukh, 3rd Floor,
Salt Lake City, Kolkata-700091**

AS
AS

No. 496 /SA-11019(11)/1/2019

Date: 30.10.2024

NOTIFICATION

In pursuance of the provisions as laid down in sub-section (1) of Section 19 of the Right to Information Act, 2005 (No. 22 of 2005), hereinafter referred to as the said Act, the Governor is hereby pleased to designate the following officer as the 'Appellate Authority' for carrying out the purposes of the said Act on behalf of the Department of Sundarban Affairs, Government of West Bengal with immediate effect and until further orders.

This issues in supersession of all previous Notifications issued by this Department in this regard.

Name of the Office	Name of Appellate Authority	Communication Address	Contact No.	E-mail id
Department of Sundarban Affairs	Smt. Pratima Das, WBCS(Exe.), Additional Secretary	Department of Sundarban Affairs, Mayukh, 3 rd Floor, Salt Lake City, Kolkata-700091	9903678113	daspratima1969@gmail.com

By order of the Governor,

(Signature)

**Additional Chief Secretary
to the Government of West Bengal**

Date: 30.10.2024

No. 496/1(70)/SA-11019(11)/1/2019

Copy forwarded for information to :-

1. The State Chief Information Commissioner, West Bengal.
2. The Addl. Chief Secretary/Principal Secretary/Secretary,.....Department (All).
3. The Secretary, West Bengal Information Commission.
4. The Secretary to the Governor, West Bengal.
5. The Special Secretary of this Department.
6. The Member Secretary & Project Director, Sundarban Development Board.
7. Smt. Pratima Das, WBCS (Exe.), Additional Secretary of this Department.
8. Smt. Kanak Lata Jatua Pal, WBCS (Exe.), SPIO & Deputy Secretary of this Department.
9. The Deputy/Assistant Secretary of this Department.
10. The Registrar of this Department - He is requested to arrange for uploading this order on the departmental website.
11. PS to Hon'ble MIC of this Department.
12. PA to the Chief Secretary, Government of West Bengal.
13. PA to the Additional Chief Secretary of this Department.
14. Guard File.

(Signature)
**Additional Secretary
to the Government of West Bengal**

30/10/2024

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