



GOVERNMENT OF WEST BENGAL
OFFICE OF THE EXECUTIVE ENGINEER
CIVIL ENGINEERING DIVISION NO. III ; SUNDARBAN DEVELOPMENT BOARD
Bidhannagar Poura Bhavan, 5th Floor, FD-415/A, Salt Lake, Kolkata – 700106.

Memo. No. 2014/CED-III/ET-04/2020-21

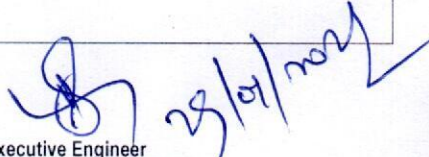
Dated:29.01.2021

2nd CORRIGENDUM

2nd corrigendum to the Electronic Notice Inviting Tender No-WBSDB/EE/CED-III/NIT-04(e)/2020-21 of Executive Engineer, Civil Engineering Division No.-III, Sundarban Development Board. Circulated vide Memo No. 1962/CED-III/ET-04/2020-21, dated: 19.01.2021, Tender ID: 2021_SAD_317793_1 to7. Corrigendum under reference above is hereby issued with respect to pre bid meeting dated:28.01.2021 about following issues given below: –

Sl. No.	Description	Please Read	Instead of
1.	BOQ SI No:02 for Tender ID: 2021_SAD_317793_7 2021_SAD_317793_8 2021_SAD_317793_9	Supplying fitting and fixing street light with 80mm G.I. pipe (6.0m long)and necessary fittings including all cost of materials, light, battery and other equipments and labour charges for fitting as per direction of Engineer-In - charge (LED 18wat. street light, Pv Module 60w, Panel solar charging full luight: 2days Battery Capacity : 12ah, Battery Nominal voltage : 14.8 V (inclusive GST)	Supplying fitting and fixing street light with 80mm G.I. pipe (4.0m long)and necessary fittings including all cost of materials, light, battery and other equipments and labour charges for fitting as per direction of Engineer-In - charge (LED 1 street light Pv Module 35w Panel solar charging full luight: 8hrs Battery Capacity : 52000mah Battery Nominal voltage : 14.8 V (inclusive GST)
2.	General Terms & Conditions for e-tenders	A. Technical File (Statutory Cover) containing, (Essential)	A. Technical Cover containing:
3.	General Terms & Conditions for e-tenders	Manpower: a) Technical Person: The bidder will have to mention here the qualified technical employees at site as per requirement (see point 20 of special terms & condition) and have to provide i) proof of his appointment letter, ii) proof of payment of last six month (at least) through Bank of declaration of working Technical person with his mobile no about his working presently. b) ESI ,and PF certificate; bidder has to provide ESI & PF certificate with list of enrol employees its up to date payment status in previous month.	

All other terms and conditions will be remained unchanged.
This will be treated as a part of tender documents also.


Executive Engineer
Civil Engineering Division-III
Sundarban Development Board

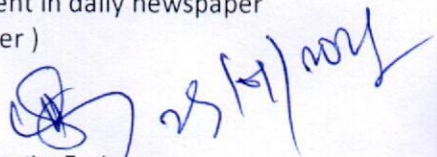
Dated: 29.01.2021

Memo. No. 2014/CED-III/ET-04/2020-21

Copy forwarded for information:

1. The Joint Secretary, Sundarban Affairs Department, Mayukh, Gr. Floor, Salt Lake City, Kolkata – 700091 with the request to upload this NIT in the Department website : www.sundarbanaffairs.in (sent to the e_mail : sundarbanaffairs@gmail.com)
2. The Member Secretary & Project Director, Sundarban Development Board.
3. The Chief Engineer, Sundarban Development Board.
4. The Superintending Engineer, Sundarban Development Project Circle. Sundarban Development Board.
5. The A & G, 3rd MSO Building, 5th Floor, CGO Complex, DF Block, Salt Lake , kol-700064.

6. The Executive Engineer, CED – I/CED-II/CED-IV Sundarban Development Board.
7. Sub-Divisional Officer, Nazat Sub-Division / Minakhan Sub-Division.
8. Sr. Divisional Account Officer, CED-III, Sundarban Development Board.
9. Divisional Estimator, CED-III, Sundarban Development Board.
10. Website: www.sundarbanaffairswb.in
11. Notice Board.
12. Tender guard file.
13. District Information & Cultural office, with request for necessary advertisement in daily newspaper (on Bengali) as per Govt. Norms (enclosed herewith the advertisement matter)


Executive Engineer
Civil Engineering Division-III
Sundarban Development Board

Dated: 29.01.2021

Memo. No. 2014/CED-III/ET-04/2020-21

Copy with enclosure forwarded for information and necessary action for wide publication to :

1. The D.M., North 24-Parganas Zilla Parishad.
2. The Savadhipati, North 24-Parganas Zilla Parishad.
3. Website: <https://wbtenders.gov.in/nicgep/app>

