

## GOVERNMENT OF WEST BENGAL OFFICE OF THE EXECUTIVE ENGINEER

# CIVIL ENGINEERING DIVISION NO. III ; SUNDARBAN DEVELOPMENT BOARD

Bidhannagar Poura Bhavan, 5th Floor, FD-415/A, Salt Lake, Kolkata – 700106.

Memo. No. 2455/EE/CED-III/SDB/2020-21

### Dated:14.05.2021

(eNIT-WBSDB/EE/CED-III/NIT-09(e)/2020-21, Circulated vide Memo No.2212/EE/CED-III/ET-09/2020-21, dated: 24.02.2021, & eNIT-WBSDB/EE/CED-III/NIT-10(e)/2020-21, Circulated vide Memo No.2221/EE/CED-III/ET-10/2020-21, dated: 25.02.2021)

**3rd CORRIGENDUM** 

Due to <u>COVID-19</u> Pandemic situation as well as prayer of bidders, the 3rd corrigendum is hereby issued against the aforesaid eNIT (Tender ID:- 2021\_SAD\_329048\_1 & 2021\_SAD\_329048\_2 for eNIT-09(e)/2021-21) & (Tender ID:- 2021\_SAD\_329278\_1 for eNIT-10(e)/2021-21) with followings changes have been accorded.

SI. No.	Description	Please Read	Instead of
1.	4.2 Technical Proposal A. <u>Technical File</u> ( <u>Statutory Cover</u> ) <u>containing,(Essen</u> <u>tial)</u> - xiv	All the documents like Completion Certificate, Self Declaration, Balance Sheet, payment certificate, tools & machineries and manpower list should be self attested or Notarised from Govt. Notary as deem fit.	All the documents like Completion Certificate, Self Declaration, Balance Sheet, payment certificate, tools & machineries and manpower list should be Notarised from Govt. Notary.

All other terms and conditions will be remained unchanged. This will be treated as a part of tender documents also.

Executive Engineer Civil Engineering Division-III Sundarban Development Board

Dated: 14.05.2021

#### Memo. No. 2455(1-13)/EE/CED-III/SDB/2020-21 Copy forwarded for information:

- 1. The Joint Secretary, Sundarban Affairs Department, Mayukh, Gr. Floor, Salt Lake City, Kolkata 700091 with the request to upload this NIT in the Department website : <u>www.sundarbanaffairswb.in</u> (sent to the e\_mail : <u>sundarbanaffairs@gmail.com</u>
- 2. The Member Secretary & Project Director, Sundarban Development Board.
- 3. The Chief Engineer, Sundarban Development Board.
- 4. The Superintending Engineer, Sundarban Development Project Circle. Sundarban Development Board.
- 5. The A & G, 3<sup>rd</sup> MSO Building, 5<sup>th</sup> Floor, CGO Complex, DF Block, Salt Lake , kol-700064.
- 6. The Executive Engineer, CED I/CED-II/CED-IV Sundarban Development Board.
- 7. Sub-Divisional Officer, Nazat Sub-Division / Minakhan Sub-Division.
- 8. Sr. Divisional Account Officer, CED-III, Sundarban Development Board.
- 9. Divisional Estimator, CED-III, Sundarban Development Board.
- 10. Website: https://wbtenders.gov.in/nicgep/app & www.sundarbanaffairswb.in
- 11. Notice Board.
- 12. Tender guard file.
- 13. District Information & Cultural office, with request for necessary advertisement in daily newspaper (on Bengali ) as per Govt. Norms (enclosed herewith the advertisement matter )

14/05/WY

Executive Engineer Civil Engineering Division-III Sundarban Development Board

## Memo. No. 2455(1-3)/EE/CED-III/SDB/2020-21

Copy with enclosure forwarded for information and necessary action for wide publication to :

- The D.M., North 24-Parganas Zilla Parishad. 1.
- 2. 3. The Savadhipati, North 24-Parganas Zilla Parishad. Website: https://wbtenders.gov.in/nicgep/app

14/05/my

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